Sunday is the offspring of the Catholic Church 1893

Catholics Quoted

“Not the Creator of the Universe, in Genesis 2:1-3, but the Catholic Church “can claim the honor of having granted man a pause to his work every seven days.” -- S.C. Mosna, 'Storia della Domenica”, 1969, pp. 366-367.

“Reason and common sense demand the acceptance of One or the other of these alternatives: either Protestantism and the keeping holy of Saturday, or Catholicity and the keeping holy of Sunday. Compromise is impossible. “The Catholic Mirror, December 23, 1893.”

“Sunday is therefor to this day the acknowledged offspring of the Catholic Church, as spouse of the Holy Ghost, without a word of remonstrance from the Protestant world” Editorial, The Catholic Mirror (Baltimore), September 23, 1893.

“You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, A day which we never sanctify.” (Cardinal Gibbons, The Faith of our Fathers – 92ne ed.rev. Baltimore: John Murphy Company, p.89.

“The Sunday ... is purely a creation of the Catholic Church.” American Catholic Quarterly Review, January 1883.

“Sunday ... It is a law of the Catholic Church alone...” American Sentinel (Catholic) June 1893.

“... the observance of Sunday by Protestants is an homage they pay, in spite of themselves to the authority of the Catholic Church.” Monsignor Louis Segar, Plain Talk about the Protestantism of Today. P. 213.

“But the Protestant says: How can I receive the teachings of an apostate Church? How, we ask, have you managed to receive her teachings all your life, in direct opposition to your recognized teacher, the Bible, on the Sabbath question.” The Christian Sabbath (2nd Ed; Baltimore; The Catholic Mirror, 1893) p.29,30.

“... those who follow the Bible as their guide, the Israelites and the Seventh-day Adventists have the exclusive weight of evidence on their side, whilist the Biblical Protestant has not a word in self defence of the substitution of Sunday for Saturday.” Catholic Mirror, Sept.9, 1893

“The Adventists are the only body of Christians with the Bible as their teach, who can find no warrant in its pages for the change of day from the seventh to the first. Hence their appellation, “Seventh-day Adventists.” Catholic Mirror, Sept. 9, 1893